

Regn. No.....

Form No.....



# Al-Ameen Mission

(A socio-academic institution with a difference)

**Regd. Office :** Khalatpur, Dihibhursut, Howrah, PIN-712 408, Phone : 07479020066

**Central Office :** 53B Elliot Road, Kolkata- 700 016, Phone : 074790 20076

## Application Form (Session 2021-22)

For Admission to **Free Coaching Programme** for Medical & Engineering courses through NEET (UG), WBJEE, JEE Main, Entrance under “**Naya Savera**” (Free Coaching and Allied Scheme for Minority Students), Ministry of Minority Affairs, **Govt. of India.**

Fill the form **BLOCK LETTERS Only**

### Put Tick (✓) mark to your choice

**Category:** Local/Outstation

**Medium:** Bengali/English

**Stream:** Medical / Engineering

Recent  
passport size  
colour photo

### A. Particulars of the Candidate

1. Full Name .....

2. Sex ..... 3. Date of Birth ..... 4. Nationality ..... 5. Religion .....

6. Tick (✓) the appropriate: General  OBC  PC  7. Aadhaar No .....

### B. Academic Details

(a) **Madhyamik (10th std.):**

(i) Name of school from where passed 10th std. ....

(ii) Name of the Board/Council....., (iii) Year of Passing....., (iv) Roll....., No.....

(v) Marks obtained in : Beng....., Eng....., Math....., Ph.Sc....., L.Sc....., Hist.....,  
Geo....., Arabic....., Total....., Out of ....., % of Marks.....

(b) **Higher Secondary (10+2 std.):**

(i) Name of school from where passed 10+2 std. ....

(ii) Board/Council....., (iii) Year of Passing....., (iv) Roll....., No.....

(v) Marks obtained in : Beng ..... , Eng ..... , Phy..... , Chem..... , Math..... , Bios..... , Total ..... , % of Marks .....

### C. Bank Details

(iv) A/c. No. (Active).....

(i) Name of the Bank.....

(ii) Name of Branch....., IFSC Code .....

(iii) Address .....

**D. Particulars of Parents**

1. Full Name of Father ..... Qualification .....
- \* Aadhaar No ....., Occupation..... Yearly income Rs. ....
2. Full Name of Mother ..... Qualification .....
- \* Aadhaar No ....., Occupation..... Yearly income Rs. ....
3. Full Name of Guardian (if Parents are not alive) .....
- Relationship with candidate ..... Occupation..... Yearly income Rs. ....
4. Total annual family income (Rs.).....

**5. (a) Parent's / Guardian's Permanent Address**

Vill.....

P.O.....

P.S.....

Dist.....Pin .....

Ph.....

WhatsApp No.....

E-mail. ....

**(b) Address for Correspondence**

Vill.....

P.O.....

P.S.....

Dist.....Pin.....

Ph.....

WhatsApp No.....

E-mail. ....

**E. Guardian's Declaration**

I do hereby declare that

- (i) my son/daughter ..... shall follow the instructions and abide by the rules & regulations of the Mission.
- (ii) I belong to the minority communities as specified by the Govt. of W.B. / Govt. of India.
- (iii) I am acquainted with the rules and regulations of the Mission and shall see that my ward obey them, in case he/she disobeys, he/she will forfeit the privilege of studying in this institution.
- (iv) my ward ..... has not received/enjoyed any grant earlier Under Free Coaching and Allied Scheme for Candidates belonging to Minority Communities, Ministry of Minority Affairs, Govt. of India.
- (v) my ward will complete the duration of the coaching programme.
- (vi) all statements made above are certified to be true to the best of my knowledge and belief.

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*Signature of Student*

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*Signature of Father/Mother/Guardian*

**Enclosures**

- |   |  |
|---|--|
| 1. Photocopy of Madhyamik (10th) Admit Card & Marksheet         | 6. Photocopy of Bank Passbook  |
| 2. Photocopy of H.S. (12th) Admit Card & Marksheet              | 7. Photocopy of Ration Card.   |
| 3. Recent passport size colour photo (two copies)               | 8. Photocopy of Aadhaar Card   |
| 4. Income Certificate from Competent Authority/Income Affidavit | 9. Photocopy of Minority/OBC/Caste Certificate from Competent Authority. |
| 5. Original Residential Certificate.                            |  |

**(For Office Use Only)**

Remarks:  Selected  Not Selected

Stream:  Medical  Engineering

Batch..... Unit/Branch/Centre: .....

Date of Admission ..... Registration No .....

**General Secretary**